

“*प्राचीन विद्या*”

This high-contrast, black-and-white image appears to be a scan of a heavily damaged or obscured document page. On the left side, there is a large, dark, vertical shape that looks like a thick, jagged column or perhaps a piece of debris. To its right, there is a smaller, dark, irregular shape that resembles a piece of torn paper or a hole. The overall quality is grainy and lacks fine detail due to the high contrast.

пролетарии всех стран, соединяйтесь!

БУРЯТ-МОНГОЛЬСКАЯ ПРАВДА

Еженедельный орган ЦИК'а Буреспублики и Буроблком Р. К. Д. (б.)

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Адрес Редакции: г. В.-Удинск. Буриздат

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• 11 •
L'origine de la
langue
française
et
de
la
langue
belge

¶ **Leviathan** **the** **Devourer**
¶ **Leviathan** **the** **Devourer**

କରିବାକୁ ପାଇଁ ଏହା ବିଷୟରେ
ବିଶ୍ଵାସ କରିବାକୁ ପାଇଁ ଏହା ବିଷୟରେ
ବିଶ୍ଵାସ କରିବାକୁ ପାଇଁ ଏହା ବିଷୟରେ

四
卷之三
七
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प्राचीन ग्रन्थों का अध्ययन करने से हमें इसका अवलोकन आया।

स्वरूप गुणादेश एवं विषय
का विवरण इन चारों शब्दों के अनुसार



This image shows a vertical column of five fragments from an ancient bronze vessel inscription. The characters are written in a highly stylized seal script (Jinwen) and appear to be arranged in a single column, though some characters are partially cut off at the top and bottom edges. The script is dark against a lighter background, and the characters vary in size and shape, reflecting the fluid nature of the original calligraphy.

卷之三

The image shows a decorative page from a traditional manuscript. At the top is a circular emblem containing a stylized eye, flanked by swirling patterns. Below this are three vertical columns of text in a dark, rectangular script, likely Devanagari. The first column contains approximately 10 lines of text, the second about 12, and the third about 10. The entire page is framed by a thin red border.

“**אָמֵן**” **בְּ** **אֶת** **כָּל** **הַ** **דָּבָר**
“**אָמֵן**” **בְּ** **אֶת** **כָּל** **הַ** **דָּבָר**

संग्रहालय के गोपनीय संग्रह
का विवरण

卷之二

תְּמִימָנֶה וְלִבְנָה
וְלִבְנָה וְתְּמִימָנֶה
לְמַעַן כֵּן תְּמִימָנֶה
וְלִבְנָה וְתְּמִימָנֶה
וְלִבְנָה וְתְּמִימָנֶה

“וְיַעֲשֶׂה כַּאֲשֶׁר
יָמָן יְהוָה
בְּכָל־כָּלָלָה
וְיִתְּהַלֵּךְ

“**W**hat is the meaning of this? I have
been told that you are a learned
man, and that you have written
a book on the subject of the
Yijing. Now I have seen your
book, and I do not understand
it at all. You must be a
fool, or else you are a
magician. If you are a
fool, then you are not
worth my time; if you are
a magician, then you are
not worth my time.”

四百

Φίλιππος οὐδὲν
εἰδένει τὸν θεόν
οὐδὲν τὸν αὐτὸν
οὐδὲν τὸν πατέρα
οὐδὲν τὸν μάντην
οὐδὲν τὸν φίλον
οὐδὲν τὸν φίλον
οὐδὲν τὸν φίλον

תְּמִימָנֶה אֲלֵיכֶם כַּאֲשֶׁר
יְהוָה אֱלֹהֵינוּ מֶלֶךְ כָּל־
עַמּוֹת וְכָל־בָּנָת־
יִשְׂרָאֵל

“*Wetlands*” by *Wetlands*, 67, 1997, 1–10.

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• **W**hat is the best way to
keep your car
cool in hot weather?
A. **C**ooling your car
in hot weather is
not as simple as
turning up the
air conditioning.
B. **A**fter you turn on
the air, make sure
you're driving
at a reasonable
speed. If you're
driving at 60 mph,
you'll be using
more fuel than
if you're driving
at 40 mph.
C. **T**urn off the
air conditioning
when you're not
driving. This will
help you save
gasoline.
D. **M**ake sure you're
driving in the
right lane. If you're
driving in the
left lane, you'll
be using more
fuel than if you're
driving in the
right lane.
E. **S**tay cool by
drinking water
and staying
hydrated.

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• **W**hat is the best way to
teach?

卷之三

1. *Leviticus* (Lev.)

"LAWDAY"

“**W**as it not a **W**oman who said, ‘**I** am not a **W**oman?’”
“**Y**ou are a **W**oman,” said **He**, “but you are not **W**ise.”
“**W**hat is **W**ise?” asked **she**.
“**W**isdom,” said **He**, “is **W**isdom; **W**isdom is **W**isdom.”
“**W**hat is **W**isdom?” asked **she**.



Legumineae
Fabaceae
Mimosaceae

卷之三